Clockwise from top left:
Luke Wadding (1588–1657), founder of St. Isidore’s College; Robert Gradwell (1777–1833), rector of the Venerable English College from 1818 to 1828; Frances Xavier Cabrini (1850–1917), founder of the Missionary Sisters of the Sacred Heart; Cardinal William Henry O’Connell (1859–1944), rector of the Pontifical North American College from 1895 to 1901
MONDAY, 5 JUNE 2017

6:00–6:15 P.M. | WELCOMING REMARKS | WALSH AULA

Kathleen Sprows Cummings, University of Notre Dame

6:15–7:15 P.M. | KEYNOTE ADDRESS | WALSH AULA

Chair: Luca Codignola, University of Notre Dame, Saint Mary’s University (Halifax)

Thomas O’Connor, National University of Ireland, Maynooth

7:30–8:30 P.M. | OPENING RECEPTION | TERRACE
Coffee and breakfast pastries available 8:30–9:00 a.m.

9:00–10:30 A.M. | SESSION 1

Session 1A: The Anglophone World and the Venerable English College of Rome | Walsh Aula

Chair: Stefania Nanni, Sapienza Università di Roma

James E. Kelly, Durham University

Christopher Korten, Adam Mickiewicz University in Poznań
“A Discussion of the Relationship and Characteristics of the Three English-Speaking Colleges in Rome, 1770–1798”

Maurice Whitehead, Venerable English College of Rome
“Reluctance to accept of more Business:’ The Rectors of the Venerable English College as Agents for the Dioceses of Baltimore, Philadelphia, and Québec, 1821–1835”

Michael Shea, Seton Hall University
“Catholic Social Networks in Rome and Missions to the Anglican Communion, 1835–1855”

Session 1B: The Holy See and the North American Hierarchy | 202
Le Saint-Siège et la hiérarchie nord-américaine

Chair: Paolo L. Bernardini, Accademia dei Lincei
Kenneth L. Parker, Saint Louis University, National Institute for Newman Studies
“Francis and Peter Kenrick: A Roman Ultramontane and an Irish Gallican in the 19th-Century American Hierarchy”

Suzanne Krebsbach, Independent Scholar
“Charleston’s Proslavery Bishops and Roman Policy”

Pierre Hurtubise, Université Saint-Paul (Ottawa)
“Rome, c’est le pape. Impressions du futur cardinal Rodrigue Villeneuve découvrant Rome pour la première fois en 1926”

10:30–11:00 A.M. | BREAK

11:00–12:30 P.M. | SESSION 2

Session 2A: Relations between Canada, the Holy See, and the United States | Walsh Aula

Chair: Matteo Binasco, University of Notre Dame

Alberto Guasco, Link Campus University
“Theodore Hesburgh e l’Istituto di Tantur: un contributo al cammino ecumenico”

Adrian Ciani, St. Augustine’s Seminary of Toronto
“Sacred Ground: The Vatican, American Catholics, and the Struggle for Palestine”

Paolo Zanini, Università di Milano
“Canadian Catholics and the Question of Palestine”

Rossella Bottoni, Università Cattolica del Sacro Cuore (Milan)
Session 2B: The Apostolic Delegation and the United States | 202

Chair: Gianfranco Armando, Archivio Segreto Vaticano

Massimo Di Gioacchino, Scuola Normale Superiore (Pisa)
“The American Community in Rome and the Election of Francesco Satolli as the First Apostolic Delegate to the United States, 1893”

Steven Avella, Marquette University
“The Vatican and the American West in the 20th Century”

Liliosa Azara, Università Roma Tre
“La delegazione apostolica a Washington: mediatore negli anni della Grande Guerra”

Maria Williams, University College London
“Apostolic Delegates, English and American Bishops, and an American Heiress: Mother Cabrini’s Transnational Network, 1889–1917”

12:30–2:30 P.M. | LUNCH BREAK (FREE)

2:30–4:00 P.M. | SESSION 3

Session 3A: Anglo-Celtic Communities in Rome in the 19th and Early 20th Centuries | Walsh Aula
Comunità anglo-celtiche a Roma nel XIX secolo e nel primo XX secolo

Chair: Barry McCrea, University of Notre Dame

Anne O’Connor, National University of Ireland, Galway
“Translation and Global Catholicism: Anglophone Networks in the 19th Century”
Jacopo De Santis, Università di Roma Tor Vergata
“Il Collegio Irlandese durante la Repubblica Romana del 1849. Primi risultati di una ricerca in corso”

Alberto Belletti, Independent scholar
“Irish and English Catholics in Rome during Leo XIII’s Golden Jubilee”

**Session 3B: North Atlantic Communities in Rome in the 19th and Early 20th Centuries | 202**

Chair: Valentina Ciciliot, Università Ca’ Foscari, University of Notre Dame

Stephen O’Kane, O.F.M., Irish Franciscan Province
“Irish Franciscans: Educated at St. Isidore’s, Ministered in 19th-Century North America”

Joseph M. White, Catholic University of America
“Transitions at an American Community in Rome: The North American College in the Early 20th Century to 1939”

Patrick Hayes, Redemptorist Archives of the Baltimore Province

M.C. Havey, Redemptorist Archives of the Edmonton-Toronto Province
“The Cultural Immersion of Father Matthew Meehan, a Canadian in Rome”

4:00–4:30 P.M. | BREAK
4:30–6:00 P.M. | SESSION 4
Session 4A: Anglo-Irish Diplomacy and the Holy See | Walsh Aula
Diplomazie anglo-irlandesi e Santa Sede

Chair: Massimo de Leonardis, Università Cattolica del Sacro Cuore (Milan)

Umberto Castagnino Berlinghieri, Università Europea di Roma
“Esperimenti di relazioni ‘diplomatiche’ anglo-pontificie tra Ancien régime e Rivoluzione”

Gianluca Pastori, Università Cattolica del Sacro Cuore (Milan)
“Fra imperativi morali e lealtà politica. Il messaggio di Benedetto XV del 1 agosto 1917 e la sua ricezione nel mondo cattolico statunitense”

Lorenzo Botrugno, Università Cattolica del Sacro Cuore (Milan)
“Alle origini dell’Irish Free State: la Santa Sede tra Inghilterra, Irlanda ed i rispettivi collegi a Roma, 1918–1922”

Giulia D’Alessio, Sapienza Università di Roma
“Monsignor John A. Ryan and Father Charles E. Coughlin: The Holy See and Two Catholic Voices during the New Deal Years”

Session 4B: Atlantic Canada, English-Speaking Canada, and the Holy See | 202

Chair: Susanne Kubersky-Piredda, Bibliotheca Hertziana

Terrence Murphy, Saint Mary’s University (Halifax)

Mark McGowan, University of Toronto
“Battles on Two Fronts: The Vatican and Canada’s Irish and French Catholics during the Great War”
Robert H. Dennis, University of Prince Edward Island
“‘Sending Light over the Continent’: Transnational Catholic Social Thought and the Antigonish Movement, 1912–1939”

6:00–7:30 P.M. | FREE TIME

7:30 P.M. | BANQUET | NAUMACHIA
via Celimontana, 7, 00184 Roma
Coffee and breakfast pastries available 8:30–9:00 a.m.

9:00–10:30 A.M. | SESSION 5

Session 5A: Anglo-Celtic Communities in Rome in the 18th Century | Walsh Aula

Marina Caffiero, Sapienza Università di Roma

Declan Downey, University College Dublin, and Richard Maher, Dublin Institute of Technology
“A Viper Brood?” Relations among the Irish and Scots in the Exiled Stuart Court at Rome: The Case of Charles Wogan and James Murray, c. 1715–1745”

Roberto Regoli, Pontificia Università Gregoriana

Nicholas Stanley-Price, Non-Catholic Cemetery for Foreigners in Rome
“The Death and Burial of Protestant Foreigners in Catholic Rome during the 18th Century”

Session 5B: The Irish Community in 17th-century Rome | 202

Chair: Mícheál Mac Craith, St. Isidore’s College

John McCafferty, University College Dublin

Cristina Bravo Lozano, Universidad Pablo de Olavide
“Defining a Dogma: Luke Wadding, the Spanish Diplomacy, and the Immaculate Conception, 1619–1624”
Benjamin Hazard, University College Dublin
“Maurice MacBrehun of Kilkenny: A Well-Travelled Philosopher in Rome, 1619–1633”

10:30–11:00 A.M. | BREAK

11:00–12:30 P.M. | SESSION 6

Session 6A: The Irish Atlantic World and Rome in the 17th and 18th Centuries | Walsh Aula

Chair: Irene Fosi, Università G. D’Annunzio (Chieti-Pescara)

Michael Breidenbach, Ave Maria University
“Lord Baltimore’s Oaths of Allegiance: Catholic Loyalty in Early America”

Ian Campbell, Queen’s University (Belfast)
“The Irish Franciscans, Scotist Political Theology, and the Atlantic World”

Clare Carroll, Queens College, City University of New York
“English, Irish, and Scots Women at the Ospizio dei Convertendi in the 17th and 18th Centuries”

Session 6B: Anglocentric Networks in Rome | 202

Chair: Brian Mac Cuarta, Archivum Romanum Societatis Iesu

Giovan Battista Fidanza, Università di Roma Tor Vergata
“English Baroque Rome: Artists and Patrons”

Carmen Mangion, Birkbeck College, University of London
Heidi Hartwig, Central Connecticut State University
“Salvete, Flores Martyrum’: The Cause of the English Martyrs in 20th-century Rome and England”

12:30–2:30 P.M. | LUNCH BREAK (FREE)

2:30–4:00 P.M. | SESSION 7

Session 7A: Roman Sources and Atlantic Issues | Walsh Aula
Fonti romane e temi atlantici

Chair: Daniele Fiorentino, Università Roma Tre

Giovanni Pizzorusso, Università G. D’Annunzio (Chieti-Pescara)
“Una presenza in absentia: indiani d’America a Roma tra XVI e XIX secolo”

Karly Kehoe, Saint Mary’s University (Halifax)
“Building Britishness in the Caribbean: Catholicism, Colonial Authority, and Roman Intervention in 19th-century Trinidad”

Domenico Rocciolo, Archivio Storico, Vicariato di Roma
“Documenti dell’Archivio Storico del Vicariato sui cattolici delle regioni nord-atlantiche in Roma”

Session 7B: The Holy See and the North American Hierarchy | 202
Le Saint-Siège et la hiérarchie nord-américaine

Chair: Matteo Sanfilippo, Università della Tuscia (Viterbo), Fondazione CSER (Rome)

Martin Pâquet, Université Laval (Québec)
“Relations entre l’Église et l’État en matière de gestion des conflits interethniques (1830–1931) : une approche multi-échelle”
Roberto Perin, Glendon College, York University (Toronto)
“‘Sic Fit Romae’: Modernizing Ritual in the Diocese of Montreal, 1851–1865”

Gilles Routhier, Université Laval (Québec)
“Louis-Nazaire Bégin: un familier de Rome”

4:00–4:30 P.M. | BREAK

4:30–5:30 P.M. | KEYNOTE ADDRESS | WALSH AULA

Chair: Kathleen Sprows Cummings, University of Notre Dame

Colin Barr, University of Aberdeen
“Ireland’s Spiritual Empire”

5:45 P.M. | CLOSING REMARKS | WALSH AULA

Kathleen Sprows Cummings, University of Notre Dame

6:00 P.M. | END OF CONFERENCE
SPONSOR
Cushwa Center for the Study of American Catholicism

407 Geddes Hall
Notre Dame, Indiana 46556 USA
cushwa.nd.edu | cushwa@nd.edu | 574-631-5441
facebook.com/CushwaCenter | @CushwaCenter

VENUE
University of Notre Dame
Rome Global Gateway

via Ostilia 15
00184 Roma
Italia
+39 06 772643100