207 DeBartolo Hall

Tuesday, March 29 4:30 P.M.

MISSIONARY SISTERS In Ireland's Spiritual Empire

Colin Barr, University of Aberdeen

Thousands of Irish Catholic sisters traveled to foreign lands throughout the 19th century, founding convents, asylums, refuges, schools, and hospitals around the globe. Collectively, they made possible the creation of an Irish spiritual empire that helped to preserve a distinctively Irish Catholic identity across the English-speaking

This lecture examines the recruitment, training, deployment, and impact of these Irish imperial women between 1830 and 1914.

Colin Barr is senior lecturer in the School of Divinity, History, and Philosophy at the University of Aberdeen. He is the author of The European Culture Wars in Ireland: The Callan Schools Affair, 1868-1881 (2010) and Paul Cullen, John Henry Newman, and the Catholic University of Ireland, 1845-1865 (2003).



Smyths was custodian for a time of that relic of the True Cross, an

heirloom of the Ormondes, which is

now in the Ursuline Convent. Blackrock, Co. Cork, There is a tradition that this relic was at one

time in Callan Lodge. The Smyth

occupancy ceased about 1814.

when Callan Lodge became the res-

idence of the late Dr. Abraham

to the year 1865. During that time

meeting place or lodge of the Free-

masons and Orangemen of the sur-

by the Bishop of Ossory, Dr. Moran,

as a curate's residence. In 1872

a convent until 1884, when the pres-

ent beautiful convent was opened. The Most Rev. Dr. Moran (now

Cardinal Archbishop of Sydney)

suggested that the old convent

should be used as a missionary

school to train young girls with re-

In Callan, County Kilkenny, tended to do for missionary nuns foundation of the Sisters of Mercy, but it supplies possible subjects to many religious communities abroad, tulants, do not wish to bring them Cronyn, whose family held it down risk of having to send them back it had the repute among the Cathoagain in the case of failure. A lies of the district of being the kind of preliminary novitiate home is needed to meet such cases. This want the Callan Missionary rounding district. It was purchased School undertakes to supply. will test the vocation of those girls. in 1870, and for two years was used ascertain their aptitude for various religious orders, supply deficiencies the Sisters of Mercy came to in their education, train them in Callan, and St. Brigid's was used as the art of teaching, and furnish a good solid foundation for the re-

In the last report at the close of the year 1908, it was recorded that since the founding of St. Brigid's in 1884, four hundred and fortythree young girls had gone forth to ligious vocations for the foreign Convents from this school. Four hundred and fifty-eight is the figure New Zealand, and North and South America, while others selected missions in Holland, England and Ire-

School celebrated its silver jubilee in the presence of the Bishop of Ossory, and a great number of clergy, both from the Diocese of Ossorv and from different parts of

missions. This suggestion was at once acted upon by the Rev. now reached. The postulants of Mother, and thus St. Brigid's Mis-1909 are now laboring in Australia, sionary School was founded in the This year St. Brigid's Missionary the English-speaking world. The earliest traceable occupiers of what is known as St. Brigid's

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