

Global History and Catholicism

April 4 – 6, 2019
University of Notre Dame

Thursday, April 4

11:30 a.m. | Conference Registration Opens | McKenna Hall Atrium

12:00 noon – 1:00 p.m. | Lunch | Morris Inn Private Dining Rooms

1:00 – 2:45 p.m. | Panels

Session 1 | **Memory and Modernity** | 100–104 McKenna Hall

Chair: *R. Scott Appleby, University of Notre Dame*

Peter Cajka, University of Notre Dame

“Conscience: A Global Catholic Movement for Medieval and Modern Rights”

Patrick Houlihan, University of Oxford

“Prelude to Fascism? Rethinking the First World War in Global Catholic History”

Florian Michel, Université Paris, Panthéon-Sorbonne

“Aquinas Globalized”

Sarah Shortall, University of Notre Dame

Session 2 | **The 18th Century and Its Aftermath** | 112–114 McKenna Hall

Chair: *Brad Gregory, University of Notre Dame*

Shaun Blanchard, Franciscan Missionaries of Our Lady University

“The Consequences of Early Modern Jesuit-Jansenist Conflicts for Global Catholicism”

Andrew Dial, University of Pennsylvania

“The ‘Lavalette Affair’: Money, Scandal, Slaves, and the Society of Jesus”

Eleonora Moronti, University of Bologna

“Individual Agency and Global History: Cardinal Giuseppe”

Glauco Schettini, Fordham University

“Counterrevolutionary Crusades: The French Revolution and the Invention of Catholic Anti-Modernism”

Session 3 | **Students and Workers** | 210–214 McKenna Hall

Chair: *Jaime Pensado, University of Notre Dame*

Marta Busani, Università Cattolica del Sacro Cuore

“The Role of the Transnational Networks Between Young Catholic Movements in the Global Sixties”

Lorena García Mourelle, Universidad de la República (Uruguay)

“Student Movement, Catholicism, and the Lefts in Uruguay, 1966–1973: An Approach from Global History”

Charlotte Walker-Said, John Jay College of Criminal Justice, CUNY

“The Popular Anticommunism of African Catholic Youth Movements at the End of Empire”

Joep van Gennip, Tilburg University

“‘Unless the Lord builds the house, those who build it labor in vain’: The Industrial Apostolate of the Dutch Jesuits, 1947–1988”

Session 4 | **“Mission”** | McKenna Hall Auditorium

Chair: *Theresa Keeley, University of Louisville*

Issac O. Akande, University of Illinois Urbana-Champaign

“Catholics, Indian Mission Schools, and the Global Influence of Property Theory”

Jean Luc Enyegue, Jesuit Historical Institute in Africa

“To Africanize Christianity or to Christianize ‘Africanity’? A Cameroonian Response to Global Catholicism in the 1970s”

Boyoung Park, Kyunpook National University

“The System of Missions Director in the Early Korean Catholic Church: With Emphasis on the Activities of German Missionaries in Korea”

Jean-Phillippe Warren, Concordia University

“A Window to the World: Canadian Missionaryism in the 20th Century”

2:45 – 3:15 p.m. | Afternoon Break | McKenna Hall Atrium

3:15 – 5:00 p.m. | **Plenary Panel** | McKenna Hall Auditorium

“Decolonization and Mission”

Sarah Shortall, University of Notre Dame (chair)

Elizabeth Foster, Tufts University

Udi Greenberg, Dartmouth College

Albert Wu, American University of Paris

5:15 – 6:45 p.m. | Dinner | Morris Inn Private Dining Rooms

7:30 p.m. | **Plenary Lecture** | McKenna Hall Auditorium

“Catholicism and Globalization: Coincidence or Causation?”

Jeremy Adelman, Princeton University

Friday, April 5

7:30 – 8:30 a.m. | Light Breakfast | McKenna Hall Atrium

8:30 – 10:15 a.m. | Panels

Session 5 | **The Cold War** | 100–104 McKenna Hall

Chair: TBD

Massimo De Giuseppe, International University of Languages and Media, Milan

“A Peculiar Global Diplomacy: Giorgio La Pira and International Peace During the Cold War Years”

Teresa Keeley, University of Louisville

“‘Unpatriotic in order to be religious’: Challenging the CIA as Citizens and Members of a Global Faith Community”

Nina Valbousquet, New York University

“Religious Diplomacy and the Fight against Antisemitism: Transatlantic Jewish-Catholic Relations (1933–1940)”

Session 6 | **Material Culture and Ritual** | 210–214 McKenna Hall

Chairs: *Kelsey Moss, University of Southern California; Judith Weisenfeld, Princeton University*

Jessica Delgado, Princeton University

“Local and Global Saints and Pilgrims: The Virgin of Guadalupe and Santiago de Compostela”

Hillary Kaell, Concordia University

“Save us for we Perish: Catholic Globalism Between the Living and the Dead”

Alyssa Maldonado-Estrada, Kalamazoo College

“Brooklyn to Nola: Materiality, Ritual, and Global Catholicism”

Session 7 | **China** | McKenna Hall Auditorium

Chair: *Michel Hockx, University of Notre Dame*

Joseph W. Ho, Albion College

“The 16mm Bridge: Transnational Filmmaking, American Catholic Missions, and Cold War Imaginations in Pre-1949 China”

Stephanie Wong, Valparaiso University

“The Chinese Episcopacy: Race and Citizenship in the Catholic Church”

Hsin-Fang Wu, independent scholar

“A Window into China: The Vatican Missionary Exposition of 1925”

Session 8 | **Multiple Intersections: Women Religious as Global Actors on a Transnational Educational Stage** | 112–114 McKenna Hall

Chair: *Kathleen Sprows Cummings, University of Notre Dame*

Deirdre Raftery, University College Dublin

“The Transmission and Reception of ‘Continental’ Ideas in 19th-Century Convent Schools in India and Australia: Transnational Perspectives”

Elizabeth Smyth, University of Toronto

“Teresa Dease, Global Citizen: Loretto Education in North America”

10:15 – 10:45 a.m. | Morning Break | McKenna Hall Atrium

10:45 a.m. – 12:30 p.m. | Panels

Session 9 | **The Catholic Left in 20th-Century Chile** | 100–104 McKenna Hall

Chair: *Peter Casarella, University of Notre Dame*

Luz Maria Díaz de Valdés, independent scholar

“Blessing the Revolution: Leftist Christians in Chile, 1953–1973”

Robert Pelton, C.S.C., University of Notre Dame

“Chilean Experience from 1963 to the Present”

Session 10 | **Global Women Religious** | 112–114 McKenna Hall

Chair: *Timothy Matovina, University of Notre Dame*

Christine Baudin Hernandez, Saint Meinrad School of Theology

“Maryknoll in Central America: Embracing a New Mission”

Eileen Markey, Lehman College, CUNY

“Not Just Nuns: Catholic Sisters as Yeast in the Dough of Transnational Liberation Movements”

Vivien Ng, University at Albany

“The World was Their Convent: Tension and Transformation in 1968”

Session 11 | **Gender and Sexuality** | 210–214 McKenna Hall

Chair: TBD

Natalie Gasparowicz, Duke University

“Mexico, the Catholic Church, and the Global History of Population Control”

Natalie Sargent, University of Notre Dame

“‘An unbelievable boldness of speech’: Sarah Peter and Ella Edes at the Vatican, 1854–1892”

12:30 – 1:30 p.m. | Lunch | Morris Inn Private Dining Rooms

1:30 – 3:15 p.m. | Panels

Session 12 | **Contemporary Global Movements** | 100–104 McKenna Hall

Chair: *Catherine Osborne, independent scholar*

Valentina Ciciliot, Ca' Foscari University Venice

“From Local to Global: The Catholic Charismatic Renewal and its Transnational Development”

Massimo Faggioli, Villanova University

“Catholic Globalization and the Organized Catholic Laity: From ‘Catholic Action’ to ‘Ecclesial Movements and New Communities’”

Charles Mercier, University of Bordeaux-Institut universitaire de France
“John Paul II’s Youth Days and Globalization”

Session 13 | **Women Religious** | 112–114 McKenna Hall

Chair: *Linda Przybyszewski, University of Notre Dame*

Carmen Mangion, Birkbeck, University of London
“Moving ‘Forward with the World’: The International Union Superiors General (UISG), 1951–1991”

Jillian Plummer, University of Notre Dame
“The Failure of U.S. International Development: Catholic Missionary Sisters and the Global 1960s”

Devaka Premawardhana, University of Notre Dame
“The Consolata Missionary Order in Portuguese East Africa: Between Colonialism and Postcolonialism”

Session 14 | **Catholic Action** | 210–214 McKenna Hall

Chair: *Trevor Kilgore, University of Michigan*

Stephen J.C. Andes, Louisiana State University
“The Mysterious Sofia: Catholicism and Global History in 1934”

Robert H. Dennis, University of Prince Edward Island
“In Between Liberal Order and Canadian Socialism: the Emergence of Canadian Catholic Social Thought and Action, 1890s to 1940s”

Alison Fitchett Climenhaga, University of Notre Dame / Australian Catholic University
“‘I want to be a convinced and influential Catholic’: Catholic Action and Church-Society Relations in Uganda, 1930–1990”

Session 15 | **Archives and Sources** | McKenna Hall Auditorium

Chair: *Kyle Roberts, Loyola University Chicago*

Luca Codignola, University of Notre Dame, Saint Mary’s University (Halifax)
“Roman Sources for American Catholicism”

Patrick Hayes, Redemptorist Archives

“The Redemptorist Recipe for a Wounded World: How a Missionary Order Became Inter-Continental”

Hans Krabbendam, Radboud Universiteit (Nijmegen)

“From Gloom to Bloom: Developing Catholic Archives in a Secular Age; Examples from the Netherlands”

3:15 – 4:00 p.m. | Afternoon Break | McKenna Hall Atrium

4:00 – 5:30 p.m. | **Plenary Panel** | McKenna Hall Auditorium

“Catholicism in the Modern World: New Paradigms”

Paula Kane, University of Pittsburgh (chair)

Giuliana Chamedes, University of Wisconsin-Madison

James Chappel, Duke University

Enda Delaney, University of Edinburgh

5:45 – 6:15 p.m. | Cocktail Hour | Morris Inn Ballroom

6:15 p.m. | Banquet | Morris Inn Ballroom

Saturday, April 6

7:30 – 8:15 a.m. | Light Breakfast | McKenna Hall Atrium

8:15 – 10:15 a.m. | Panels

Session 16 | **Europe to Latin America and Back** | 100–104 McKenna Hall

Chair: *Maggie Elmore, University of Notre Dame*

Olivier Chatelan, University of Lyon / Laboratoire de recherche historique Rhône-Alpes (LARHRA)

“A Global History Through the Prism of Student-Priest Circulations, 1950–1980”

Jaime Pensado, University of Notre Dame

“Adveniat and the Radicalization of Latin American Catholic Studies During the Global Sixties”

Gilles Routhier, Université Laval (Québec)

“The Circulations: Building Relationships Between Latin America and North America”

Caroline Sappia, Université catholique de Louvain (Belgium) and Social Compass, International Review of Sociology of Religion

“Circulations Within Catholicism: Europe and Latin America, 1869–1978”

Session 17 | **Slavery** | 112–114 McKenna Hall

Chair: *Mariana Candido, University of Notre Dame*

Giacomo Ghedini, University of Bologna and University of Paris 7 Diderot

“The Relationship Between European Missionaries and Their Young Native Informers in Linguistic and Ethnological Studies: The Case Study of the Early Years of Central Africa Vicariate (1846–1900)”

Paul Kollman, University of Notre Dame

“‘If we did not have them, we would need a lot of workers’: Slavery and Catholic Mission in Eastern Africa”

Elsa B. Mendoza, Georgetown University

“A Global Perspective of Slavery at Georgetown University, 1792–1862”

Maria Cecilia Ulrickson, Morgan State University

“The Sacred Heart of Atlantic Haiti”

Session 18 | **Network and Culture: Approaches to Global Catholicism** |
210–214 McKenna Hall

Chair: *Thomas Tweed, University of Notre Dame*

Colin Barr, University of Aberdeen

“Ireland’s Empire: The Roman Catholic Church in the English-Speaking World,
1829–1914”

David Brydan, King’s College London

“Spiritual World Order? International Catholic Organizations and the Post-War
World”

Anthony Smith, University of Dayton

“Italian Neo-Realism as Transatlantic Catholicism”

10:15 – 10:45 a.m. | Break | McKenna Hall Atrium

10:45 a.m. – 12:00 noon | **Plenary Lecture** | McKenna Hall Auditorium

“The Sexual Abuse Crisis and Global History”

Robert Orsi, Northwestern University

12:00 – 1:00 p.m. | Boxed Lunch | McKenna Dining Room (Lower Level)

1:00 – 2:30 p.m. | **Plenary Panel** | McKenna Hall Auditorium

“What Have We Learned?”

Kathleen Sprows Cummings, University of Notre Dame (chair)

Ruth Harris, University of Oxford

John T. McGreevy, University of Notre Dame